



Monday 1<sup>st</sup> April 2019

Dear Parent

**Re. Bright Day Futures and Opportunities - Tuesday 25<sup>th</sup> June 2019**

As part of our guidance programme to support students in their applications to Post 18 options for Higher Education, Apprenticeships and Careers, the Sixth Form Pastoral Team are using the Bright Day to visit universities or complete apprenticeship workshops in school with Vision West Nottinghamshire College.

The students should choose between the following options for the day. The trips are at nil cost. Both university trips involve Personal Statement Workshops which would be beneficial to their UCAS applications. Please find attached a copy of the itineraries.

- **Trip to Loughborough University** – ideal for students interested in sports science, wanting sports scholarships or physiotherapy; Loughborough is a competitive university offering a range of courses and ask for a range of Grades and UCAS points (see more information at [www.loughborough.ac.uk](http://www.loughborough.ac.uk))
- **Trip to Nottingham Trent University** – students will need to make their own way to NTU city campus. This is ideal for students who are interested in the idea of university but perhaps are unsure and would like experience of visiting a university site; Nottingham Trent University offers a wide range of courses with a range of UCAS points entry requirements ([www.ntu.ac.uk](http://www.ntu.ac.uk))
- **Vision West Nottinghamshire College** – this option is for students who have decided they do not want to go to university (not necessarily for students who are unsure). This session will focus on where to find Higher Degree Level Apprenticeship opportunities; how to choose courses and the interview and application process.

Please indicate on the consent form if your child wishes to go on one of the trips by selecting one of the trip options or return the form with “Apprenticeship” option ticked. Please return the consent form to the Trips mailbox situated in PSU, B Block marked for the attention of Deb Campion, by Friday 17th May 2019.

Should the Loughborough visit be oversubscribed, places will be offered on a random basis from the pupils who have returned their consent forms by the deadline. If your child is not successful in securing a place on the trip through the random selection, they will be offered the opportunity to be placed on a reserve list. We appreciate that this may result in disappointment but we are limited by staffing constraints, costs to parents, venue capacity and external factors outside of our control. We reserve the right to exclude from the trip, at any point, any pupil whose behaviour gives us cause for concern.

If you wish to find out any further information regarding the options, please email me at: [Siobhan.Clarke@arnoldhillacademy.co.uk](mailto:Siobhan.Clarke@arnoldhillacademy.co.uk)

Yours faithfully

Siobhan Clarke  
Head of Year 12

### **Nottingham Trent University (NTU) Trip Itinerary**

- 9:30** Meet at NTU City Campus
- 10:00** Welcome and Introduction to NTU
- 10:30** Student ambassador talk
- 11:00** Campus tour
- 12:00** Lunch (students bring their own lunch)
- 12:30** Student life workshop (budgeting/social life/clubs and societies)
- 13:20** Personal statement workshop with admissions tutors
- 14:30** Dismissed from NTU campus

### **Loughborough Trip Itinerary**

- 9:00** Departure by coach from Arnold Hill Academy Community Centre
- 10:00** Arrival and Welcome at Loughborough University
- 10:15** HE information session 1 - Why Choose HE and Selecting a Course & University (with current university students)
- 11.15** Campus tour (with current students)
- 12.30** Lunch (students to provide own lunch)
- 13:00** HE information session 2 – Effective Personal Statements (with admissions tutors)
- 14.00** Return travel by coach from Loughborough University campus
- 15:00** Arrival back to Arnold Hill Academy and dismissed

## CONFIDENTIAL PARENTAL CONSENT FORM

Received/Checked by D Campion

Consent for participation in the Y12 Bright Day visit to: (Please tick ✓ as appropriate)	<b>Loughborough University</b>	
	<b>Nottingham Trent University (NTU)</b>	
	<b>Apprenticeship workshops at Arnold Hill Academy</b>	
Pupil's name		
Tutor Group		
Travel date(s)	<b>Tuesday 25th June 2019</b>	
Planned transport arrangements	<b>Coach to Loughborough University Students to make own way to and from NTU</b>	
Visit Leader	<b>Ms S Clarke, Mr McEwan, Mr Callaway</b>	

**MEDICAL INFORMATION**

**CONTACT DETAILS**

Has been checked by parent on Parent View  Have been checked by parent on Parent View

If you have any problems accessing Parent View please email [SLG@arnoldhillacademy.co.uk](mailto:SLG@arnoldhillacademy.co.uk)

If your son/daughter's medical condition and/or contact details change prior to this trip, please notify the Visit Leader. If it is a permanent change then please update Parent View.

**TEMPORARY MEDICAL INFORMATION (applicable only during this trip) AND/OR ANY DIETARY INFORMATION NOT LISTED ON PARENT VIEW**

**CONTACT DETAILS TO BE USED FOR THIS TRIP**

<b>Name</b>		<b>Telephone No</b>	
<b>Name</b>		<b>Telephone No</b>	

I **agree** to my son/daughter taking part in the above-mentioned visit and, having read the information provided, agree to his/her participation in all of the activities described. I acknowledge the need for obedience and responsible behaviour on his/her part. I understand that there is some level of risk in every activity but that this visit will be managed to minimise the risks involved. I understand the extent and limitations of the insurance cover provided. I understand that in emergency it may be necessary for pupils to be transported in staff vehicles. I **agree** to my son/daughter receiving emergency medical treatment, including anaesthetic and blood transfusion, as considered necessary by the medical authorities present.

My child receives free school meals and a packed lunch is requested (please tick ✓)

**Signature of Parent**

<b>Signed</b>		<b>Date</b>	
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**Please return this form to the Trips mailbox situated in PSU, B Block  
FAO Deb Campion by Friday 17<sup>th</sup> May 2019**