

Be inspired and achieve together

7th November 2018

Dear Parent/Carer

Re: Brilliant Book Award Launch, 4th December 2018

Our year 8 book group will once again be taking part in the Brilliant Book Award. This is an annual award voted for by Key Stage 3 pupils in schools across Nottinghamshire, Nottingham City and Derbyshire. Pupils in participating schools read all of the shortlisted books, and vote for their favourite title, before the winner is announced in March 2019.

We are delighted that our book group has been invited to join the launch of this year's award at Mansfield Central Library on Tuesday 4th December 2018 from 10.00am until 12.00pm. Local author Kim Slater, winner in 2018, has very kindly agreed to attend the launch and receive her award; the authors from the shortlisted books that we will be reading will also be attending.

There is no payment required for this visit. The Academy will provide coach transport to and from Mansfield Central Library. Pupils will come to school at the usual time of 8.30am and attend guidance with their tutor before meeting me in the library at 9.00am. We will be leaving Arnold Hill Academy at 9.15am, and expect to return to school for 1pm ready for lessons in the afternoon as normal.

Full school uniform is expected to be worn and pupils will require a packed lunch. If your child receives free school meals, the Academy will provide a packed lunch upon request. Pupils may bring money with them to buy copies of the shortlisted books, and there will also be an opportunity to have the books signed by the authors.

If you would like your child to participate in this visit, could you please complete and return the attached consent form to the Trips Mailbox situated in PSU, B Block **by Monday 19th November 2018**.

There are a limited number of places available and, should the trip be oversubscribed, places will be allocated on a random basis. This selection will be made from those pupils who have returned the completed consent form, by the deadline stated.

Pupils will be fully supervised at all times throughout the visit. We reserve the right to exclude from this trip, any child whose behaviour gives us a cause for concern.

If you have any questions regarding this, please do not hesitate to contact me.

Yours faithfully

Debs Corton
Resources Manager

Arnold Hill Academy is part of the Spencer Academies Trust

Registered office: Arthur Mee Road, Stapleford, Nottingham NG9 7EW

The company's registered number is 7353824

CONFIDENTIAL PARENTAL CONSENT FORM

Student name	
Tutor group	
Consent for participation in the visit to	Brilliant Book Award Launch
Travel date(s)	Tuesday 4th December 2018
Travel arrangements	Coach
Visit Leader	Debs Corton

MEDICAL INFORMATION

Has been checked by parent on Parent View

CONTACT DETAILS

Have been checked by parent on Parent View

If you have any problems accessing Parent View please email SLG@arnoldhillacademy.co.uk

TEMPORARY MEDICAL INFORMATION (applicable only during this trip) AND/OR ANY DIETARY INFORMATION NOT LISTED ON PARENT VIEW

CONTACT DETAILS TO BE USED FOR THIS TRIP

Name		Telephone No	
		Email address	
Name		Telephone No	
		Email address	

If your son/daughter's medical condition and/or contact details change prior to this trip, please notify the Visit Leader. If it is a permanent change then please update Parent View.

I **agree** to my son/daughter taking part in the above-mentioned visit and, having read the information provided, agree to his/her participation in all of the activities described. I acknowledge the need for obedience and responsible behaviour on his/her part. I understand that there is some level of risk in every activity but that this visit will be managed to minimise the risks involved. I understand the extent and limitations of the insurance cover provided. I understand that in emergency it may be necessary for pupils to be transported in staff vehicles. I **agree** to my son/daughter receiving emergency medical treatment, including anaesthetic and blood transfusion, as considered necessary by the medical authorities present.

Signature of Parent

Signed		Date	
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**Please return this form to the Trips mailbox situated in PSU, B Block
FAO Deb Campion by Monday 19th November 2018**